



RAMSGATE TOWN COUNCIL

Meeting: *Town Council.*

Venue: *St Laurence Church Hall, St Lawrence, Ramsgate.*

Time: *7pm.*

Date: *Wednesday 3rd May 2017.*

Membership: *All Councillors.*

AGENDA

1. **ELECTION OF THE MAYOR (CHAIRMAN) FOR 2017/18**
 - a) *The retiring Mayor will preside and oversee the election of the new Mayor.*
 - b) *The retiring Mayor will, handover the insignia of office to the new Mayor.*
 - c) *The new Mayor will then proceed to next business.*

2. **ELECTION OF THE DEPUTY MAYOR (VICE- CHAIRMAN) FOR 2017/18**
 - a) *The new Mayor will preside and oversee the election of the Deputy Mayor.*
 - b) *The outgoing Deputy Mayor will hand over the Deputy Mayor's insignia to the new Deputy Mayor.*
 - c) *The meeting will then move to next business.*

3. **APOLOGIES**

To receive any apologies for absence from Members of the Council.

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members of the Council.

5. **QUESTIONS FROM THE PUBLIC**

To be in writing prior to the meeting. 3 questions in total and a maximum of 15 minutes overall to be spent on this item.

6. **MINUTES OF COUNCIL MEETING**

*To receive the minutes of the Council meeting of 1st February 2017 (Minutes 199 to 206). **Only matters of record may be considered.***

7. **COMMITTEE STRUCTURE AND MEMBERSHIP**
 - a) *Confirm or alter Committee structure policy.*
 - b) *Appoint Chairmen and Deputies for Council Committee structure, subject to the Provisions of the Local Govt Act 1972, Sch 12, paras 11 and 27.*
 - c) *Appoint membership of each Committee.*
 - d) *Approve draft Council calendar for 2017/18.*

Agenda items for consideration:

8. **APPOINTMENT TO OUTSIDE BODIES**
Receive report and appoint representatives to outside bodies.
9. **COUNCILLORS ALLOWANCES**
Receive report and decide on policy on this matter.
10. **RAMSGATE FUND**
Consider applications for community funding from the Ramsgate Fund.
11. **NEW COUNCIL STAFF APPOINTMENTS**
Notice of appointment of Parish Lengthsman and Apprentice Parish Lengthsman.
12. **TOWN CLERK'S REPORT**
Containing items that were not available at the time of drafting the agenda.
13. **TOWN MAYOR'S AND DEPUTY MAYOR'S REPORT**
To receive reports of the activities of the outgoing Mayor and Deputy Mayor.

Richard Styles.

Town Clerk.