



Dear Councillor,

I hereby invite you to attend a meeting of the Planning and Infrastructure Committee to be held in the Council Chamber, The Custom House, on Wednesday 10th July 2024 at 7pm.

Yours sincerely,

Laura Fidler

Laura Fidler
Town Clerk & Responsible Finance Officer

RAMSGATE TOWN COUNCIL

A G E N D A

Meeting: Planning and Infrastructure Committee
Venue: The Council Chamber, The Custom House, Harbour Parade.
Membership: Councillors Albon, Austin, Hetherington, Makinson (Chair), Nixey & Wing.
Date: Wednesday 10th July 2024.
Time: 7pm.

1. APOLOGIES

To receive and approve any apologies for absence from Members of the Committee.

2. DECLARATIONS OF INTEREST

To receive any declarations of interest from Members of the Committee. Councillors are reminded to declare any dispensations granted.

3. MINUTES

To approve the minutes of the meeting of the Planning and Infrastructure Cttee held on 12th June 2024 (minutes 138/24 – 144/24) as a true record. Only questions of record may be considered.

4. KENT COUNTY COUNCIL CONSULTATION

To further consider the consultation in relation to a proposed Pedestrian Crossing, Margate Road, Ramsgate – Amendment to remove double yellow lines as per plan attached. Previous comment; Ramsgate Town Council is pleased to see any improvement to pedestrian safety in Ramsgate and welcomes the fact there are widened footways. However, a pelican crossing would be the preferred option.

5. PLANNING APPLICATIONS

To consider the following applications, that have been called in by Members of the Council:

1. F/TH/24/0528 - Land Adjacent 1, Carlton Avenue.
2. F/TH/24/0332 - 12 School Lane.
3. FH/TH/24/0649 - 18 Bloomsbury Road, CT11 0AG.
4. F/TH/24/0576 - Car Park At 20 To 22 Albion Place, CT11 8HQ.
5. L/TH/24/0682 - Car Park At 20 To 22 Albion Place CT11 8HQ.

6. F/TH/24/0640 - Rooks Delicatessen, 7 - 9 King Street.
7. F/TH/24/0665 - 49 Vale Square, CT11 9DA.
8. F/TH/24/0625 - 27 Albion Road, CT11 8DJ.

6. **NATIONAL GRID - SEALINK – OFF-SHORE NETWORK REINFORCEMENT BETWEEN SUFFOLK & KENT**

To receive a letter from National Grid / Sea link in relation to forthcoming virtual briefings on the above plans.

7. **CONFIDENTIAL MATTERS**

(i) **EXCLUSION OF THE PUBLIC & PRESS**

It is recommended that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.

(ii) **POTENTIAL PLANNING APPLICATION**

To consider a request to present to committee by a developer in relation to an application which to date has not been submitted to TDC.

8. **DATE AND TIME OF NEXT MEETING**

Wednesday 14th August 2024 at 7pm.