



7. **COUNCIL BUDGET 2014/15**  
*Report on options for the Council budget in 2014/15.*
  
8. **MANPOWER BUDGET REPORT 2014/15**  
*Report to look into staff resources and the requirements of the Council in 2014/15.*  
*This item to be received and discussed in public at the Chairman's discretion.*
  
9. **TOWN CLERK'S/ CHAIRMAN'S REPORT**  
*Items of immediate concern that have come to notice after the Agenda was compiled.*

**Richard Styles.**  
**Town Clerk.**