



## **RAMSGATE TOWN COUNCIL**

**Meeting:** Town Council.

**Venue:** The Custom House, Harbour Parade, Ramsgate

**Time:** 7pm.

**Date:** Wednesday 30th October 2019.

**Membership:** All Councillors.

### **A G E N D A**

**1. APOLOGIES**

To receive any apologies for absence from Members of the Council.

**2. DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members of the Council.

**3. QUESTIONS FROM THE PUBLIC**

To be in writing prior to the meeting. 3 questions in total and a maximum of 15 minutes overall to be spent on this item.

**4. MINUTES OF COUNCIL MEETING**

To receive the minutes of the Council meeting of 31<sup>st</sup> July 2019 (Minutes 074 to 083)

**Only matters of record may be considered.**

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**Agenda items for consideration:**

**5. TRANSFER OF ALBION GARDENS TO RTC OWNERSHIP**

Receive and consider a report on a proposal to transfer the ownership of Albion Gardens from Thanet District Council to Ramsgate Town Council.

**6. RAMSGATE FUND**

Consider applications for community funding from the Ramsgate Fund.

**7. RADFORD HOUSE UPDATE REPORT.**

Receive a report on progress made so far and proposals for repairs/renewals on the site.

**8. ITEMS FOR DEBATE AS REQUESTED BY CLLR WING.**

1. **VE Day** - Friday 8th May (the Monday bank holiday is being moved)  
- I would like to lead and discuss ways in which RTC could/should be bringing the town together to celebrate this.
2. **20's is Plenty** - A number of residents have spoken to me about reducing the speed limit to 20 mph, in particular Addington Street, where we seem to have a number of drivers that do over this and sometimes the wrong way and backwards. I think as part of our commitment to addressing Climate Change we need to look at this. Athelstan Road in Margate could be a useful source of information and I am meeting with Adrian Berendt tomorrow to discuss this, so will have some additional information.
3. **Charlotte and Albert Court** - Short term and long-term plans, which include a trial of small events.

**9. TOWN CLERK'S REPORT**

Containing items that were not available at the time of drafting the agenda.

**10. TOWN MAYOR'S AND DEPUTY MAYOR'S REPORT**

To receive reports of the activities of the outgoing Mayor and Deputy Mayor.

***Richard Styles.***

***Town Clerk.***