



Dear Councillor,

I hereby invite you to attend an Ordinary Meeting of the Town Council to be held in the Council Chamber, Custom House, on Wednesday 26<sup>th</sup> November 2025 at 7pm for the purpose of transacting the following business.

Yours sincerely,

*Laura Fidler*

Town Clerk & Responsible Finance Officer

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## **RAMSGATE TOWN COUNCIL** **AGENDA**

**Meeting:** Full Council  
**Venue:** The Custom House, Harbour Parade, Ramsgate, CT11 8LP  
**Membership:** All Councillors  
**Date:** Wednesday 26<sup>th</sup> November 2025 at 7pm

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1. **APOLOGIES**  
To receive and approve apologies for absence from Members of the Council.
2. **DECLARATIONS OF INTEREST**  
To receive declarations of interest in respect of items on the agenda. Councillors are reminded to declare any dispensations granted.
3. **PUBLIC PARTICIPATION**
  - (i) **PUBLIC REQUESTS TO SPEAK**  
To be in writing prior to the meeting. Three questions in total permitted and a maximum of 15 minutes overall to be spent on this item.
  - (ii) **REPORT FROM COUNTY COUNCILLORS ON MATTERS DIRECTLY RELATED TO RAMSGATE**  
NB. Updates received at the meeting can only be noted.
4. **MINUTES OF COUNCIL MEETINGS**  
To approve the Minutes of Council meeting held on 29<sup>th</sup> October 2025 (Minutes: 218/25 – 225/25). Only questions of record may be considered

## 5. **FINANCES (INCL. GRANTS)**

- (i) To receive a report of payments; Council is asked to note the payments authorised by the Town Clerk & RFO between 1st and 30th November 2025, totalling £11,138.50 and approve the payments above the threshold delegated to the Town Clerk & RFO between 1st and 30th November 2025, totalling £28,961.64.
- (ii) To receive and note a report from Miss L Fidler, Town Clerk & RFO, detailing the procedure for approving a single quote and suspension of financial limits.
- (iii) To consider a report from the Deputy Town Clerk & FO with the recommendations of the Grant Scrutiny Panel on the 13 funding applications detailed below:
  - a. **Events Fund 2025-2026**; EF15 Discovery Planet; EF16 Remixed CIC; EF17 Ramsgate International Film & TV Festival; EF18 Looping the Loop.
  - b. **Ramsgate Fund 2025-2026**; RF14 The Royal Temple Yacht Club; RF15 Kent Film Foundation; RF16 Academy FM; Returning Applications RF5 2025-26 Ramsgate & Broadstairs Sea Cadets & RF10 2024-25 Ramsgate Historic Quarter Scheme.
  - c. **Community Services Fund 2025-2026**; CS13 High Street Social Club for Arts in Ramsgate; CS14 East Kent Mencap; CS15 Beyond the Page; CS16 Porchlight.
- (iv) To receive and consider an application for funding from the National Coastwatch Institution towards installation of a fully operational lookout station.
- (v) To consider and approve a quote from Westgate Tree Services to address all the work identified within the annual tree safety survey.

## 6. **PRIORITIES 2025/2026 and 2026/2027**

- (i) **Tackling antisocial behaviour**  
To receive a report from Miss L Fidler, Town Clerk & RFO, and consider the proposal contained therein for private security in Ramsgate town centre.
- (ii) **Ensuring access to good healthcare**  
To note that the Madam Mayor and the Council will be supporting an engagement project led by the East Kent Health & Care Partnership and Thanet Health Alliance. The project aims to gather feedback from Northwood residents aged 20–49 about mental health service gaps, opportunities, and ideas for improving wellbeing. This input will help shape a future mental health and wellbeing initiative in the community.
- (iii) **Supporting the local high street**  
To receive a report from Miss L Fidler, Town Clerk & RFO, and consider the proposal contained therein for subsidised parking in Ramsgate.

## 7. **TOWN PROMOTION COMMITTEE**

To receive a report from Mrs R Smith and consider the proposal contained therein for a winter festival projection. This matter is brought directly to the Council, in order to expedite the decision.

**8. COMMITTEE MINUTES**

To note the following Committee Minutes (for approval by the respective committees):

- (i) Finance & General Purposes Committee 8<sup>th</sup> October 2025 (Minutes 173/25 – 185/25)

**9. UPDATES FROM THE COUNCIL'S REPRESENTATIVES ON OUTSIDE BODIES**

Short verbal updates are invited from members. Updates received can only be noted.

**10. CONFIDENTIAL: CUSTOM HOUSE**

- (i) It is recommended that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.
- (ii) To receive a written report from Miss L Fidler, Town Clerk & RFO, and consider the proposal contained therein relating to purchase of the Custom House.

**11. DATE & TIME OF NEXT MEETING**

Tuesday 16<sup>th</sup> December 2025 at 7pm.