



Dear Councillor,

I hereby invite you to attend an Ordinary Meeting of the Town Council to be held in the Council Chamber, Custom House, on Tuesday 16<sup>th</sup> December 2025 at 7pm for the purpose of transacting the following business.

Yours sincerely,

*Laura Fidler*

Town Clerk & Responsible Finance Officer

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## **RAMSGATE TOWN COUNCIL** **AGENDA**

**Meeting:** Full Council  
**Venue:** The Custom House, Harbour Parade, Ramsgate, CT11 8LP  
**Membership:** All Councillors  
**Date:** Tuesday 16<sup>th</sup> December 2025 at 7pm

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1. **APOLOGIES**  
To receive and approve apologies for absence from Members of the Council.
2. **DECLARATIONS OF INTEREST**  
To receive declarations of interest in respect of items on the agenda. Councillors are reminded to declare any dispensations granted.
3. **PUBLIC PARTICIPATION**
  - (i) **PUBLIC REQUESTS TO SPEAK**  
To be in writing prior to the meeting. Three questions in total permitted and a maximum of 15 minutes overall to be spent on this item.
  - (ii) **REPORT FROM COUNTY COUNCILLORS ON MATTERS DIRECTLY RELATED TO RAMSGATE**  
NB. Updates received at the meeting can only be noted.
4. **MINUTES OF COUNCIL MEETINGS**  
To approve the Minutes of Council meeting held on 26<sup>th</sup> November 2025 (Minutes: 266/25 – 276/25). Only questions of record may be considered

**5. FINANCES (INCL. GRANTS)**

- (i) To receive a report of payments; Council is asked to note the payments authorised by the Town Clerk & RFO between 1st and 31st December 2025, totalling £8,675.31 and approve the payments above the threshold delegated to the Town Clerk & RFO between 1st and 31st December 2025, totalling £50,934.16.
- (ii) To consider and approve the draft Regulation 13 Policy relating to administration of the Local Government Pension Scheme. An advisory note from the Kent Pension team is included.

**6. OPEN SPACES MANAGEMENT AGREEMENT**

To consider and approve the Open Spaces Management Agreement provided by Thanet District Council for various “pocket parks” that the town council has requested.

**7. PRIORITIES 2025/2026 and 2026/2027**

To receive a report from Miss L Fidler, Town Clerk & RFO, and consider the proposal contained therein for the Council to become a Domestic Abuse Champions. (*Tackling crime and antisocial behaviour*)

**8. COMMITTEE MINUTES**

To note the following Committee Minutes (for approval by the respective committees):

- (i) Planning & Infrastructure Committee 3<sup>rd</sup> December 2025 (Minutes 288/25 – 293/25)
- (ii) Finance & General Purposes Committee 3<sup>rd</sup> December 2025 (Minutes 294/25 – 300/25)

**9. CIVIC PROTOCOL**

To receive a written report from Mrs K Hobbs, Mayor’s Assistant, and consider the recommendation contained therein regarding the civic robes.

**10. UPDATES FROM THE COUNCIL’S REPRESENTATIVES ON OUTSIDE BODIES**

Short verbal updates are invited from members. Updates received can only be noted.

**11. CONFIDENTIAL: RADFORD HOUSE**

- (i) It is recommended that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.
- (ii) To receive a report from Miss L Fidler, Town Clerk and RFO, and consider the proposal contained therein to appoint a surveyor for the redevelopment project. It is recommended that this matter be considered confidentiality due to the termination of contracts to be

discussed.

12. **DATE & TIME OF NEXT MEETING**  
Wednesday 28<sup>th</sup> January 2026 at p.m..