



RAMSGATE TOWN COUNCIL

Meeting: *Town Council.*

Venue: *The Council Chamber, the Custom House, Harbour Parade, Ramsgate.*

Time: *7pm.*

Date: *Wednesday 4th May 2016.*

Membership: *All Councillors.*

A G E N D A

1. ELECTION OF THE MAYOR (CHAIRMAN) FOR 2016/17

- a) *The retiring Mayor will preside and oversee the election of the new Mayor.*
- b) *The retiring Mayor will, handover the insignia of office to the new Mayor.*
- c) *The new Mayor will then proceed to next business.*

2. ELECTION OF THE DEPUTY MAYOR (VICE- CHAIRMAN) FOR 2016/17

- a) *The new Mayor will preside and oversee the election of the Deputy Mayor.*
- b) *The outgoing Deputy Mayor will handover the Deputy Mayor's insignia to the new Deputy Mayor.*
- c) *The meeting will then move to next business.*

The above process will be brief and will not involve speeches or handing over of awards/badges etc. This will be done at a formal ceremony to be held at the Granville Theatre on Monday 9th May 2016.

3. APOLOGIES

To receive any apologies for absence from Members of the Council.

4. DECLARATIONS OF INTEREST

To receive any declarations of interest from Members of the Council.

5. QUESTIONS FROM THE PUBLIC

To be in writing prior to the meeting. 3 questions in total and a maximum of 15 minutes overall to be spent on this item.

6. MINUTES OF COUNCIL MEETING

To receive the minutes of the Council meeting of 3rd February 2016 (Minutes 197 to 215). Only matters of record may be considered.

7. **COMMITTEE STRUCTURE AND MEMBERSHIP**

- (a) Confirm or alter Committee structure policy.
- (b) Appoint Chairmen and Deputies for Council Committee structure, subject to the Provisions of the Local Govt Act 1972, Sch 12, paras 11 and 27.
- (c) Appoint membership of each Committee.
- (d) Approve draft Council calendar for 2016/17.

Agenda items for consideration:

8. **APPOINTMENT TO OUTSIDE BODIES**

Receive report and appoint representatives to outside bodies.

9. **COUNCILLORS ALLOWANCES**

Receive report and decide on policy on this matter.

10. **RAMSGATE FUND**

Consider applications for community funding from the Ramsgate Fund.

11. **WALKERS ARE WELCOME RESOLUTION**

Approve a resolution giving support to the 'Walkers are welcome' project.

12. **FREEDOM OF THE TOWN RESOLUTION**

Formal resolution to award the 1st Freedom of the Town by the Town Council. The actual handing over of the award will be carried at the Granville theatre on 9th May 2016.

13. **TOWN CLERK'S REPORT**

Containing items that were not available at the time of drafting the agenda.

14. **TOWN MAYOR'S AND DEPUTY MAYOR'S REPORT**

To receive reports of the activities of the outgoing Mayor and Deputy Mayor.

Richard Styles.

Town Clerk.